



100-day Ceremony

The Kwan Um  School of Zen

- I. Lighting of candles and incense
- II. Opening bell
- III. Kwan Seum Bosal chanting (*all together*)

na-mu bul-ta bu-jung gwang-nim bop-he
 na-mu dal-ma bu-jung gwang-nim bop-he
 na-mu sung-ga bu-jung gwang-nim bop-he

na-mu bo-mun shi-hyon wol-lyok hong-shim
 dae-ja dae-bi

kwan-se-um bo-sal
 kwan-se-um bo-sal . . . (*repeat*)

kwan-se-um bo-sal
 myor-op-chang jin-on
 om ma-ro-ru-gye sa-ba-ha
 om ma-ro-ru-gye sa-ba-ha
 om ma-ro-ru-gye sa-ba-ha

won song-chwi jin-on
 om a-mot-ka sal-ba-da-ra sa-da-ya shi-bye-hum
 om a-mot-ka sal-ba-da-ra sa-da-ya shi-bye-hum
 om a-mot-ka sal-ba-da-ra sa-da-ya shi-bye-hum

bul-sol so-jae gil-sang da-ra-ni
 na-mu sa-man-da mot-ta-nam a-ba-ra-ji
 ha-da-sa sa-na-nam da-nya-ta
 om ka-ka ka-hye ka-hye hum-hum a-ba-ra
 a-ba-ra ba-ra-a-ba-ra ba-ra-a-ba-ra
 ji-tta ji-tta ji-ri ji-ri ppa-da ppa-da
 son-ji-ga shi-ri-e sa-ba-ha

na-mu sa-man-da mot-ta-nam a-ba-ra-ji
ha-da-sa sa-na-nam da-nya-ta
om ka-ka ka-hye ka-hye hum-hum a-ba-ra
a-ba-ra ba-ra-a-ba-ra ba-ra-a-ba-ra
ji-tta ji-tta ji-ri ji-ri ppa-da ppa-da
son-ji-ga shi-ri-e sa-ba-ha

na-mu sa-man-da mot-ta-nam a-ba-ra-ji
ha-da-sa sa-na-nam da-nya-ta
om ka-ka ka-hye ka-hye hum-hum a-ba-ra
a-ba-ra ba-ra-a-ba-ra ba-ra-a-ba-ra
ji-tta ji-tta ji-ri ji-ri ppa-da ppa-da
son-ji-ga shi-ri-e sa-ba-ha

bo gwol jin-on
om ho-ro ho-ro sa-ya mot-kye sa-ba-ha
om ho-ro ho-ro sa-ya mot-kye sa-ba-ha
om ho-ro ho-ro sa-ya mot-kye sa-ba-ha

bo-ho-hyang jin-on
om sam-ma-ra sam-ma-ra mi-ma-ra
ja-ra-ma ja-go-ra ba-ra-hum
om sam-ma-ra sam-ma-ra mi-ma-ra
ja-ra-ma ja-go-ra ba-ra-hum
om sam-ma-ra sam-ma-ra mi-ma-ra
ja-ra-ma ja-go-ra ba-ra-hum

chal-chin shim-nyom ga-su-ji
dae-he jung-su ka-um jin
ho-gong ga-ryang pung ga gye
mu-nung jin-sol
bul gong-dok

- IV. *(Parents bring the baby to the altar. The officiate takes the water offering bowl from the altar, and using two fingers, touches water to the baby's forehead three times while saying...)*

Great Love
Great Compassion
Great Bodhisattva Way

- V. Remarks by the officiate

Please stand

- VI. The Four Great Vows *(all together)*

Sentient beings are numberless;
We vow to save them all.

Delusions are endless;
We vow to cut through them all.

The teachings are infinite;
We vow to learn them all.

The Buddha way is inconceivable;
We vow to attain it.

- VII. Extinguishing of candles